







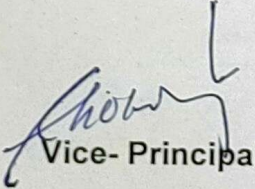
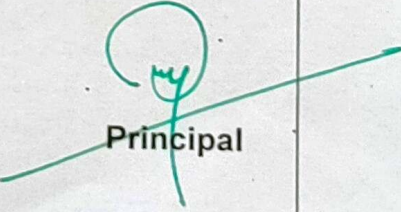


HALF YEARLY EXAM SYLLABUS CLASS IX (SESSION 2023-24)

S.NO	SUBJECT	SYLLABUS	Sign
1	ENGLISH	<p>Main Reader Beehive Prose 1.The Fun They Had 2.The Sound of Music 3.The Little Girl 4.A Truly Beautiful Mind 5.The Snake and the Mirror Poems 1.The Road not Taken 2.Wind 3.Rain on the Roof 4.The Lake Isle of Innisfree 5.A Legend of Northland Supplementary Reader Moments Prose 1.The Lost Child 2.The Adventures of Toto 3.Iswaran the Storyteller 4.In the Kingdom of Fools. Grammar 1.Tenses 2.Determiners 3.Modals 4.Subject Verb Concord Writing Skills 1.Descriptive Paragraph Writing (Person &Place) 2.Diary Entry 3.Story Writing Reading 1.Discursive Passage 2.Case based Passage</p>	  
2	HINDI	<p>गद्य खंड -1दुख का अधिकार,2 एवरेस्ट मेरी शिखर,3 यात्रा,3 तुम कब जाओगे अतिथि पद्य खंड -1रैदास के पद, 2 रहीम के दोहे,3गीत- अगीत,4 अग्नि पथ संचयन -1 गिल्लू,2 स्मृति व्याकरण-1 शब्द और पद,2 अनुस्वार- अनुनासिक,3 उपसर्ग- प्रत्यय,4 अर्थ की दृष्टि से वाक्य भेद, 4 विराम चिह्न लेखन -1अनुच्छेद लेखन,2 पत्र लेखन,3 संवाद लेखन,4चित्र वर्णन</p>	  
3	MATHS	<p>Chapter 1- Number system Chapter 2- Polynomials Chapter 3- Coordinate geometry Chapter 4- Linear equation in two variables Chapter 5- Introduction to Euclid's geometry Chapter 6- Lines and angles Chapter 7- Triangles Chapter 8- Quadrilaterals</p>	 

4	SCIENCE	<p>CHEMISTRY- Ch -1 Matter in our surroundings Ch-2 Is matter around us pure Ch-3 Atoms and molecules Physics- Ch-7 Motion Ch-8 Force and laws of motion Ch-9 Gravitation(Mass and Weight) <u>BIO</u> <u>CH-5 Cell</u> <u>Ch6-Tissues</u></p>	<p>Mad ✓ S Mad Asmita</p>
5	SOCIAL SC.	<p><u>HIS- ch-1 THE FRENCH REVOLUTION</u> <u>CH-2 SOCIALISM IN EUROPE AND THE RUSSIAN REVOLUTION</u> <u>CIV- CH-1 WHAT IS DEMOCRACY?WHY DEMOCRACY?</u> <u>CH-2 THE CONSTITUTIONAL DESIGN</u> <u>CH-3 THE ELECTORAL POLITICS</u> <u>GEOGRAPHY-CH-1 INDIA SIZE & LOCATION</u> <u>CH-2-PHYSICAL FEATURES OF INDIA</u> <u>CH-3 DRAINAGE</u> MAP-ALL ABOVE CHAPTERS AS PER CBSE LIST. <u>ECONOMICS-CH-1 STORY OF VILLAGE PALAMPUR.</u> <u>CH-2 PEOPLE AS RESOURCE</u></p>	<p>Jai Bh Anand</p>
5	AI	<p>Part A 2. Self Management Skills 3. Basic Information Technology Skills Part B 1. Introduction to AI 2. Introduction to python</p>	<p>Sa</p>
	IT	<p>Part A 2 Self Management Skills 3 Basic Information Technology Skills Part A 1. Communication Skills 3. ICT Skills Part B 1. Introduction To IT- ltes Industry 2. Data Entry And Keyboarding Skills 3. Digital Documentation</p>	<p>Sa S</p>
<p>Coordinator</p> <p> Vice- Principal</p> <p> Principal</p>			